

Simply Charlotte Mason presents

Van Eyck



Picture Study Portfolios
by Emily Kiser

Breathe a sigh of relief—you, the teacher, don't have to know about art in order to teach picture study!

With Picture Study Portfolios you have everything you need to help your family enjoy and appreciate beautiful art. Just 15 minutes once a week and the simple guidance in this book will influence and enrich your children more than you can imagine.

In this book you will find

- A living biography to help your child form a relation with the artist
- Step-by-step instructions for doing picture study with the pictures in this portfolio
- Helpful Leading Thoughts that will add to your understanding of each picture
- Extra recommended books for learning more about the artist

"We cannot measure the influence that one or another artist has upon the child's sense of beauty, upon his power of seeing, as in a picture, the common sight of life; he is enriched more than we know in having really looked at even a single picture."—Charlotte Mason

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Jan van Eyck
(1395–1441)

by Emily Kiser

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published by Simply Charlotte Mason

Van Eyck
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Picture Study

Why do we do Picture Study?

A Charlotte Mason education is full of variety. Parents spread a feast before their children, giving them endless opportunity to taste, savor, enjoy, discover, and appreciate many different kinds of intellectual food, otherwise known as ideas. Nature study, music, and art are just as important in this balanced feast as math, reading, and science. Picture study doesn't take much time, just fifteen minutes or so each week, but its benefits are far reaching: "We cannot measure the influence that one or another artist has upon the child's sense of beauty, upon his power of seeing, as in a picture, the common sights of life; he is enriched more than we know in having really looked at even a single picture" (*Home Education*, p. 309).

Charlotte Mason says that it rests with parents and no others to provide an *intellectual culture* by which she means, "not so much the getting of knowledge, nor even getting the power to learn, but the cultivation of the power *to appreciate, to enjoy, whatever is just, true, and beautiful in thought and expression*" (*Formation of Character*, p. 212, emphasis mine).

Through conscientious study of the great masters of art, children take delight in the "just, true, and beautiful" expression that these artists have given us. Charlotte Mason went so far as to tell us that God "whispers in the ear" of the great artists and we owe it to Him to study their works and read their messages rightly (*Ourselves*, Part 2, p. 102). This ability to appreciate and read a painting rightly is a skill to be developed over time, one that develops naturally as we, the teachers, expose our children to great works of art. "As in a worthy book we leave the author to tell his own tale, so do we trust a picture to tell its tale through the medium the artist gave it" (*Towards A Philosophy of Education*, p. 216).

How do we do Picture Study?

“But the reader will say, ‘A young child cannot appreciate art; it is only the colour and sentiment of a picture that reach him. . . .’ But, as a matter of fact, the minds of children and of their elders alike accommodate themselves to what is put in their way; and if children appreciate the vulgar and sentimental in art, it is because that is the manner of art to which they become habituated” (*Home Education*, pp. 307, 308).

Art appreciation is an integral part of the abundant feast that parents should spread before their children. Just as we weed the “twaddle” out of our bookshelves, and replace it with high quality literature, we should be feeding our children’s intellects with high quality art, not “vulgar, sentimental” illustrations that are common in children’s books. Our children are born persons who appreciate *real* art, from a very young age.

“We recognise that the power of appreciating art and of producing to some extent an interpretation of what one sees is as universal as intelligence, imagination, nay, speech, the power of producing words. But there must be knowledge and, in the first place, *not the technical knowledge of how to produce*, but some reverent knowledge of what has been produced; that is, ***children should learn pictures, line by line, group by group, by reading, not books, but pictures themselves***” (*Towards a Philosophy of Education*, p. 214, emphasis mine).

The first step in doing picture study is supplying your children with good art. Charlotte Mason believed that art appreciation, in the form of picture study, should be included in a student’s lessons from the age of six onwards. Each term the student studies six or so works by a single artist. It is not important to study artists in chronological order, and we do not give young children teaching on art history periods; rather, they will assimilate this information as their history reading progresses, and their knowledge of art increases. Breathe a sigh of relief—you, the teacher, don’t have to know about art in order to teach picture study! “[T]he first and most important thing is to know the pictures themselves” (*Towards a Philosophy of Education*, p. 216). It can be helpful to choose artists to study who painted during, or pictured scenes from, the history period you are studying, although this is not necessary. More important, make sure that the styles of the artists studied during the year are different from one another to avoid confusion for your children.

When we begin to study a new artist Charlotte Mason suggested that we read a short story of that artist’s life. Then we let the children study one picture, silently taking

it all in, noticing every detail until they know it and see it in their mind's eye. This type of study will furnish them with a portable gallery hung in their mind that they will carry with them throughout their lives. They will have made connections with hundreds of great works of art over the course of their school studies, and will know these works intimately.

After studying the picture, the reproduction is turned over or hidden from sight, and a six- to nine-year-old then describes what he saw with all the details he took in, maybe drawing a few lines to show where various objects were located—all from memory. An older child adds to this narration a description of the lines of composition, light and shade, and the style of this artist, as he is able. (All of this knowledge comes through the simple study of pictures in this manner, week after week, short after short lesson.) High school students may render in mono-chrome (all one color), and from memory, as many details of the picture as they can remember. Don't have your children attempt to reproduce the picture exactly; Charlotte Mason said this lessens a child's reverence for the artwork (*Towards a Philosophy of Education*, p. 216).

When the narrations, oral or drawn, are complete, a discussion about the picture may occur. Teachers should keep in mind that they are not the dispensers of knowledge, but should tell the name of the piece and ask the child's response to it. Did you like this painting? What did this picture make you think of? Did it remind you of anything you've read about? These simple questions further a child's interaction with the piece, helping him connect the new painting to his previous knowledge. Many works of art have subjects from literature, mythology, the Bible; your children will recall the stories that they have read or will remember the picture when they do read about the subjects portrayed.

All of these things occur in one short lesson each week. Fifteen or twenty minutes once a week is not hard to fit in, even though your school schedule may seem full. The change in type of lesson, the enjoyment afforded by looking at great art, and the relations your students will make are just some of the rewards you will discover by including picture study in your home school.

How to use a Picture Study Portfolio

1. Read the story.

At the start of the term, read the story of the artist included in this portfolio. It may take one or two lessons to complete the reading, but keep the lessons short—fifteen to twenty minutes maximum. Make sure students narrate the reading, either orally or in written form according to their ability.

2. Select a picture.

After this introduction to the new artist for the term, select one picture to study per lesson. Charlotte Mason recommended six different pictures. This allows students to become familiar with the style of the artist, after even just six pictures they will recognize paintings they have not seen before as the work of an artist they have studied. We have included more than six pictures so that you may choose which you would like to study. There is no particular order to the pictures; it isn't necessary to study some over others. The choice is yours; select pictures that appeal to you and your children. Spread the individual works out over the term, or introduce one painting each week for six weeks and then allow the students quiet time over the remaining weeks to look over the pictures at their leisure.

3. Do a picture study.

During the picture study lesson follow these steps:

- Ask the children to tell you about the picture you looked at last time. If this is the first picture study of the term, ask them to tell you a little about the artist's life, where he was from, or something else they remember about him.

- Before they look at the picture, you may want to tell them how large the actual work is, comparing it to some object they are familiar with. Do not tell them the title yet.
- Have the children look at the picture silently for 3–5 minutes, looking closely at all the details in the painting until they can see it in their mind's eye. Have them check to make sure they can see the whole picture with their eyes closed.
- Next, ask the student(s) to narrate the picture, telling as much as they can about the painting. If you are doing picture study with more than one child, start with one and stop him after he has narrated some of the picture, then have the next child add to his sibling's narration. Older students may do a drawing of the piece from memory if they are able.

4. Have a Picture Talk.

Last, have a “Picture Talk.” Now tell the children the title of the work. Does this shed any light on what they thought was happening in the picture? What do they think of this picture? Do they like it? How does it make them feel? Can they tell what time of day it is? This is not a time to quiz the student(s) on what they may have missed; it is a time for them to engage and contemplate the picture further. Charlotte Mason tells us that questions about what they think never bore the students, but quizzing them does! If there is a story behind the picture, you may want to look that up and read it if there is time. But keep the lesson short!

5. Display the picture in your home.

Put the picture of the week on display somewhere in your home where everyone can see it.

That's all there is to it. Enjoy this course of your educational feast. Your family will be blessed by having “a couple of hundred pictures by great masters hanging permanently in the halls of [your] imagination” (*Towards a Philosophy of Education*, p. 43).

The Story of Jan van Eyck

from *The Stories of the Painters* by Amy Steedman, edited by Emily Kiser

From the very beginning the Art of the north was different from the Italian and Greek Art. With the painters of the rude, rugged north, the desire to paint the reality of life more than its spiritual and imaginative side coloured the rendering of their religious subjects even in the early days when religious subjects occupied their minds. Then, as time went on, it can easily be seen that it was the homely things of everyday life that these painters loved best to paint—the rooms in which they lived, the pots and pans used in the kitchen, the stuff that clothes were made of. All these they painted faithfully and with exquisite care, for their interest was centred in the real things of life.

Then, too, in the Gothic churches of the north, where skies were darker, there was little or no room for wall paintings. Rather there was need for wide window spaces to let in the light. The painter there was called upon to paint altarpieces or fill the windows with glowing jewel-like stained glass or to illuminate missals. The demand for religious pictures was never so great as in the south, and that left the northern artists more time to do the work they loved best—portraits and home pictures.

Little is known of the earliest of these painters, and very few names have been handed down to us, perhaps because these early artists worked so much in guilds, and it was the guild that took the credit and not the workman. It has been said that while the Italian primitives made painting an art, the Flemish primitives made it a trade.

It was not until about the year 1400 that two names burst out in splendour to mark the real emergence of the northern school, the names of Hubert and Jan van Eyck.

Tucked away in a bend of the river Meuse, not very far from Maastricht, lies the little town of Maaseyck, which takes its name from the convent of Eyck, founded there

by two pious sisters in the eighth century. Here it was that the two brothers Hubert and Jan were born.

The grim cities of the north were beginning to grow very prosperous at that time under the rule of the Dukes of Burgundy, who held sway over the country we now know as Belgium. There they held a splendid court, full of gaiety and colour and gorgeous pageants, and to it flocked all the men who cared for beauty and for art.

Scarcely anything is known of Hubert of Eyck, or the life that he led in that Dutch home where the brass pots and pans shone so brightly and the polish on the solid furniture was like a reflecting mirror. He was more than twenty years old when his brother Jan was born, and the little brother must have been quick to learn, as soon as he was old enough, to watch his elder brother at work and study the secrets of the art of painting.

There was one special secret indeed which the two brothers were the first to show to the world. This was the secret of painting in oils. True, it had been known in part before their time, but it was Hubert and Jan who showed the world what could be done with oil painting.

You can think how exciting it must have been when they began to try this new way. Up to that time painters had mixed their colours with size or egg, which dried very quickly, but with oil it was quite different.

The paint could be laid on the panel, and while it was still wet other colours could be mixed with it, so that they were softened and rounded off, the one into the other.

Where Hubert learned this secret no one knows. He probably served his apprenticeship under some painter at Maastricht, and afterwards travelled about a good deal until he finally settled at Ghent, where he painted his famous picture, "The Adoration of the Lamb," such a wonderful piece of work that it alone has won for him the title of "The father of Flemish painting."

The new method of using oil paints helped to make this altarpiece a tremendous advance on anything that had been done in the north before, but beyond that the genius of Hubert shines out in the wonderful drawing and arrangement, the depth and glow of colour, and the love of truth and nature.

Hubert van Eyck did not live to finish this masterpiece, which was indeed not one picture, but a collection of pictures forming an altarpiece, but he traced out all the designs for it, and when he died, the Burgomaster of Ghent called in the younger

For Further Reading

If you are interested in reading more about Jan van Eyck, check your library for the following resources:

Famous Old Masters of Painting, Roland McKinney (Dodd, Mead, 1951)

This book has chapter biographies on several Old Masters. For elementary readers on up.

Jan van Eyck: Master Painter, Frances Nugent (Rand McNally, 1962)

Though this book is out-of-print, it is a living book, written in a narrative style and illustrated with line drawings. For middle school readers on up.

Van Eyck Picture Study

Choose **six** of the following pictures to study with your students; select those you like best, or that your students will enjoy the most. There is **no order to the following pages**, though the first few pictures are generally the artist's best known works; the extra pictures are included to give you options when choosing pieces to study.

In each lesson, use the "Leading Thoughts" to lead your students in a Picture Talk *after* they have studied the piece and given their narrations. You may choose to talk about or ask any, all, or none of the questions and comments. These are included to provide any helpful information that you and your students may not be familiar with, and to draw your attention to significant points of the work of art. Remember not to lecture your students; ask them what *they* think of the painting. After even a short time you will be amazed at the number, and quality, of relations your students will have formed with great artists and their works!





The Arnolfini Portrait

1434, oil on panel, 32.28" x 23.43",
The National Gallery, London

Present this picture as described on pages 9 and 10.

Leading Thoughts

Imagine you were to divide this painting into two halves from top to bottom between the figures of the man and woman. What kinds of things are found in the man's half? The woman's? Do these objects tell us anything about the responsibilities of these people?

What detail van Eyck included in this picture! Look closely at the reflection in the mirror, the scenes of Christ's life in its frame, the single candle in the candelabra. What other things are painted with great care?